

# Nafs Ke Hile Bahane.

Urdu Kitab Ek Hazar Anmol Moti se majmun ka khulasa lipyantaran kiya he.



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**Bismillahirrahmanirrahim**

Aaj hamara nafs kehta he Allah vale kaha he? Vo molvi alag the, aaj kal ke aalim alag, sab me kide he, humne sab molviyo ko dekh liya, sab dukandar he, ye natija nikalna sirf nafs ka dhoka he.

jab yehi baat he to fir baatvo ki kaun sa doctor tumhara sachcha hamdard he, kaun sa vakil hamdard he, sab paise khichne vale he, kaun tumhara asli kherkhvah he, hazaro lakho me koyi ek hi aisa honga jo kherkhvahi karenge, jab khudgarji itni he ki tumhari nafs ye bhi kehta he ki sare doctor matlab ke he to ab ilaaz hi chhod do, jo ji-chahe khavo

piyo, jab sare vakil matlabi he to in vakilo ko chhod do, khud apna mukaddama ladlo, dudh asli nahi milta to dudh chhod do, paani pina shuru kar do, aata asli nahi milta to mitti ki roti pakavo, lekin nahi, duniya ke mamle me ek ke do kharch karenge aur jaha chij achchi mile vaha se layege,

jo doctor achcha ho uske pas jayenge, vaha shaitan ye nahi bata-ta ki sare doctor chhod do, deen ke liye ye bata-ta he ki sare molvi chhod do, isliye sare molvi chhuda-kar shaitan khud uska molvi banna chahta he,

Allah vale aaj bhi is duniya me he, aur Allah ka vada he ki aise nek log jarur milenge, vakil ka vada nahi he, Allah ka vada sachcho ki mohabbat ka bahut si jagah he, aur ye vada kayamat tak ke liye he, sachche log agar milne vale na hote to Allah ka ye vada na hota,

ek dhoka shaitan ka ye he ki jab ham kisi aalim ki talash me nikalte he to hamara meyar Hazrat Umar aur Juned Bagdadi ka hota he, aur jo iske khilaf ho usko ham muttaki aur parhezgar nahi samajhte, ye nahi sochte ki ham khud kaha pade he, unke jamane ke log bhi vaise hi the, jaise bujug aur jaisi rooh vaise farishte, aaj tum jis tarah aibo se bhar pur ho to inhi me se kuchh behtar mil sakte he, Abu Bakar, Umar, Juned, Shibli, aur Gajali nahi ayege, aaj agar koyi ye kahe bimar hu lekin ilaaj sirf Hakim Ajmal Khan se hi karunga, to fir mar jayenga, lekin shifa na honghi, ha ye dekh lo ki unka shagird ho, ya unke shagird ka shagird ho, ya unke usulo par amal karne vala ho, bas usko pakadlo. (Majlise Muftie Aazam)

مکتبہ اشرف